


# Greywolf Elementary 2022-2023

FEBRUARY 10TH  FAMILY NEWSLETTER

Office Hours : 7:30am – 3:30pm • E-mail: [greywolf@sequimschools.org](mailto:greywolf@sequimschools.org) • Office: 360-582-3300 • Bus Garage: 360-582-3274



## Greywolf families,

On Wednesday morning of this week there was an accident at the Carlsborg Road intersection before the start of school. It was a somber reminder of the **importance of patience during drop-off and pick-up times.**

I appreciate each of our families for taking the extra second to look both ways twice, follow the school zone speed limit, and wait in the looper lines on the south-bound shoulder of Carlsborg Road. I know it may add a minute or two to your travel time to re-route that way, but keeping our center turn lanes open for bus traffic only helps things move more smoothly and helps with visibility for vehicles turning out of our parking lot and back onto Carlsborg Road. You all have precious cargo on board and we also have staff and students utilizing our crosswalks. Thank you for taking extra care to keep our students safe!



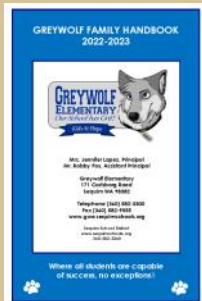
~ Mrs. Lopez,  
GWE Principal

## QUESTIONS?


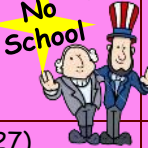
The Greywolf Family Handbook can answer most of your questions.

Our school handbook is loaded with helpful information about our school policies and procedures. ([Link](#))

Help? [Greywolf@sequimschools.org](mailto:Greywolf@sequimschools.org)



## February 2023

Monday	Tuesday	Wednesday	Thurs	Friday
13) Late Start Monday 9:20am	14) 	15) Report Cards  PTA Meeting 6:45	16)	17)
20) No School 	21) 100th Day of School	22)	23)	24)
¿Preguntas? Llama a la Sra. Lopez, 360-582-3301, por ayuda.				
27) Late Start Monday 9:20am	28)	1)	2)	3) No School Professional Development

## Staff & Student Support Appreciation Week



Mrs. Drescher would like to thank everyone for the wonderful week of classroom gifts, songs, and special attention.

## Valentine's Day



- ♥ Spirit Day! Students are encouraged to wear red, pink, and white
- ♥ Students can bring valentines to share
- ♥ Please No Candy or Food
- ♥ All classes will have a Valentine's Day project



**Benjamin O. Davis, Sr. (1877-1970)** was the first Black general in the U.S. Army. He served for 50 years, beginning as a temporary first lieutenant during the Spanish American War. Davis was a professor of military science at Tuskegee and Wilberforce University, commander of the 369th Infantry of the New York National Guard, and Special Assistant to the Commanding General. He received the Bronze Star Medal and the Distinguished Service Medal and is buried at Arlington National Cemetery. ~ *OprahDaily.com*



### **President Barack Obama (1961– present)**

Portraits of our first African American President and First Lady, Michelle Obama. "Portraits that hang in the White House as history continues to be made.

So for me, this day is not just about what *has* happened. It's also about what *could* happen.



Because a girl like me, she was never supposed to be up there next to Jacqueline Kennedy and Dolly Madison. She was never supposed to live in this house, and she definitely wasn't supposed to serve as First Lady."

~ *Michelle Obama quoted on OprahDaily.com*

**The National Museum of African American History and Culture** is a place where all Americans can learn about the richness and diversity of the African American experience, what it means to their lives, and how it helped us shape this nation.

The Museum opened on September 24, 2016, as the 19th museum of the Smithsonian Institution. Visitors can see Michael Jackson's Victory Tour hat, Muhammad Ali's boxing headgear, Harriet Tubman's hymnal, and trumpet owned by Louis Armstrong, and more! Explore and enjoy the collection of items on line as well.



[www.si.edu/museums/african-american-museum](http://www.si.edu/museums/african-american-museum)

1400 Constitution Ave., NW Washington, DC



# Sequim Schools Strategic Planning

**What is a Strategic Plan?** Strategic Planning is a focus on the future. It is the means by which the school district and the community contribute toward defining priorities, making decisions, and setting goals for our school system. In the end, a guiding document will be developed to articulate the goals, objectives, and desired measurable outcomes. We would love for you to be a part of this journey with Sequim School District.

**How can YOU participate in our strategic planning process?** Come join a round table! Superintendent Nickels will lead us through an introduction to the planning process and will begin our round table discussions to share perspectives and brainstorm ideas. Our collaborative gatherings will include a combination of presentations and forward-thinking discussion activities. We appreciate participants' active involvement if you can attend just one or all of the scheduled sessions. All meetings will take place at the Guy Cole Event Center (202 North Blake Avenue [Directions](#)) from 6pm-7:30pm

- Thursday, January 12, 2023- **Strategic Planning Process Introduction and Reflections**
- Thursday, January 26, 2023- **Workforce Needs and Societal Changes**
- Thursday, February 9, 2023- **Workforce Readiness and Skills for the Future**
- **Thursday, March 9, 2023 - Identifying 21st Century Competencies**
- Thursday, March 23, 2023- **Portrait of a Graduate, Competencies, Integrated with District Goals**
- Thursday, April 13, 2023- **Vision to Mission: Competencies and S.W.O.T. Analysis**
- Thursday, May 11, 2023- **Strategic Plan Goals Development and Portrait of a Graduate Logo Creation**
- Thursday, May 25, 2023- **Strategic Plan Goals Development and Portrait of a Graduate Logo Creation continued**
- Thursday, June 8, 2023- **Strategic Plan Objectives Development and Portrait of a Graduate Logo Creation**
- Tuesday, June 20, 2023- **School Board Presentation**

We look forward to your ideas and participation. Thank you for your time and commitment to providing the best education for Sequim students. RSVP's are appreciated but feel free to attend if the opportunity presents itself. Our focus on the future is poised to bring our students real world and innovative educational opportunities. **Questions?: 360-582-3260**





**F E B R U A R Y 2 0 2 3**

Greywolf Family Movie Night ★ Sponsored by Greywolf PTA



*Chasing his dream to join an elite K-9 unit, a state trooper partners with a fellow underdog: clever but naughty shelter pup Ruby.  
Based on a true story.*

**Friday, February 10th ★ 5:30 pm**



Please bring:

- Blankets, pillows, folding chairs, bean bags, comfy seats
- Water bottles only please
- Popcorn Provided by PTA

**RESCUED BY RUBY**

2022, Drama, 1h 30m



**100%**

TOMATOMETER  
6 Reviews



**88%**

AUDIENCE SCORE  
100+ Ratings



# IS THERE A HISTORY TEACHER THAT'S THE "APPLE" OF YOUR EYE?

## National History Teacher of the Year

By The Glider Lehrman Institute of American History

Any full-time educator of grades K-12 who teaches American history (including state and local history) is eligible for consideration. American history may be taught as an individual subject or as part of other subjects, such as social studies, reading, or language arts.

- The nominated teacher must have at least three years of classroom teaching experience.
- Nominees must be planning to teach for at least one year following the award year.
- Past state and national winners are not eligible.
- Self-nominations are not accepted.

Nominations can be made by a student, parent, colleague, or principal or other administrator familiar with the teacher's work.

- A demonstrated commitment to teaching American history (including state and local history)
- Evidence of creativity and imagination in the classroom
- Effective use of documents, artifacts, historic sites, oral histories, and other primary sources to engage students with American history



A teacher must be nominated by **April 30, 2023** to be considered for the current year's award.



**Nominate a  
History Teacher  
TODAY!**

[Click Here](#)



# IS THERE A TEACHER THAT'S THE "APPLE" OF YOUR EYE?

## Teacher of the Year

By Washington Office of Superintendent of Public Instruction (OSPI)

Washington's educational service districts each select a Regional Teacher of the Year.

The state selection committee chooses one of these Regional Teachers of the Year as the Washington State Teacher of the Year. The state committee uses the written application, interviews, a short keynote, and a mock press interview to decide which candidate best exemplifies the Teacher of the Year criteria:

- The teacher has the respect of their community.
- The teacher is knowledgeable in their field and guides students of all backgrounds and abilities to achieve excellence.
- The teacher collaborates with colleagues, students, and families to create a school culture of respect and success.
- The teacher deliberately connects the classroom and key stakeholders to foster a strong community at large.
- The teacher demonstrates leadership and innovation in and outside of the classroom walls that embody lifelong learning.
- The teacher expresses themselves in an engaging and effective way.



**Nominate a  
Teacher  
TODAY!**

[Click Here](#)



*A teacher must be nominated by **March 1, 2023** to be considered for the current year's award.*



# IS THERE A CLASSIFIED EMPLOYEE THAT'S THE "APPLE" OF YOUR EYE?

## Classified School Employee of the Year

By Washington Office of Superintendent of Public Instruction (OSPI)

Anyone who is working as public school classified staff member in a non-executive

management position, plans to continue working in that capacity through the 2023-24 school year, and has not already been recognized as a Regional or State Classified School Employee of the Year is eligible for this award. Each region selects their Regional Classified School Employees of the Year and forwards that name to the state. Regional Classified School Employees of the Year are evaluated by a state selection committee. Applications are evaluated based on the following criteria:

- The educator's work is recognized as exceptional, and they have the respect and admiration of their community.
- The educator is committed to professional growth and building deeper connections between schools and communities.
- The educator collaborates with colleagues, students, and families to create a school culture of respect, success, and care for others.
- The educator is a leader who makes connections between their daily work and student success.



**Nominate a  
Classified Employee  
TODAY!**

[Click Here](#)



*A classified school employee must be  
nominated by **March 1, 2023** to be considered.*





Presents



# The LEGO<sup>®</sup> Brand Building Challenge



All participants will receive a small token prize for participation  
LEGO Prizes will be awarded to 1st place winners  
in each age group  
Winners will be selected by contest Judges

**When:** Sunday February 19, 2023

**Where:** NPBA Building, Remodeling & Energy Expo - Sequim High School Auxillary Gym

**Details:** On Site Check-In\* Sunday in the Aux Gym starting at 10am

\* Pre Registration is **STRONGLY** encouraged. Space is very limited.

\*\* Participants will be divided into two separate groups (Group A & B) and judged in age categories.

**Group A** participants must be **checked in by 10:45** or lose their spot.

**Group B** participants must be **checked in by 12:45** or lose their spot.

**Timed Event:** 30 Minute Build Time

**GROUP A** - 11 am-11:45 am

**GROUP B** - 1 pm - 1:45 pm

Judging and presentation of awards immediately following each timed event.

**Age Categories:** 5/6, 7/8, 9/10, 11/12 (Age on 2/1/2023)

## Contest Entry Form

Must be received no later than 2/1/2023 for pre-registration. Space is limited and filled in order in which entry form is received.

Entry forms received after event is full will be placed on a waiting list and notified if a space becomes available.

Name of Child: \_\_\_\_\_ Age(as of 2/1/2023): \_\_\_\_\_

Parents Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

\*By registering my child I understand that they may be photographed & photos may be used to promote this event during & in the future.

I give NPBA and Expo staff / management permission to use any such photos to promote the Expo and I understand there will be no compensation for their use.

Parents Email: \_\_\_\_\_



Scan here to register online

**Please Return Form to:**

NPBA

31 My Way, Sequim, WA 98382

(360) 452-8160 - info.npba@gmail.com

"The distribution of this material is provided as a community service and the district does not sponsor this event and assumes no responsibility for it. In consideration of the privilege to distribute materials, the entity requesting distribution agrees to indemnify and hold the Sequim School District harmless from any cause of action filed in any court of administrative tribunal arising out of the distribution of these materials including costs, attorneys' fees and judgments or awards."